



COPIES OF PAPERS  
ORIGINALLY FILED

Attorney's Docket No.: 07000197001 / Side Branch Dilatation

#6

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : DAVID R. HOLMES et al. Art Unit : 3731  
Serial No. : 09/736,276 Examiner : Unknown  
Filed : December 15, 2000  
Title : SIDE BRANCH DILATATION CATHETER

RECEIVED

JUL 22 2002

Commissioner for Patents  
Washington, D.C. 20231

TECHNOLOGY CENTER R3700


INFORMATION DISCLOSURE STATEMENT

Applicant submits the references listed on the attached form PTO-1449, copies of which are enclosed. A copy of a communication from a foreign patent office in a counterpart application is also enclosed.

This statement is being filed within three months of the filing date of the application or before the receipt of a first Office action on the merits. Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: 7/9/02

  
Monica McCormick Graham, Ph.D.  
Reg. No. 42,600

Fish & Richardson P.C., P.A.  
60 South Sixth Street  
Suite 3300  
Minneapolis, MN 55402  
Telephone: (612) 335-5070  
Facsimile: (612) 288-9696

60093751.doc


CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit

July 9, 2002

Signature



Trisha J. Anderson

Typed or Printed Name of Person Signing Certificate



COPY OF PAPERS  
ORIGINALLY FILED

Attorney's Docket No.: 07039-197001 / Side Branch Dilatation

3731

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : DAVID R. HOLMES et al.

Art Unit : 3731

Serial No. : 09/736,276

Examiner : Unknown

Filed : December 15, 2000

Title : SIDE BRANCH DILATATION CATHETER

Commissioner for Patents

Washington, D.C. 20231

RECEIVED

JUL 22 2002

TECHNOLOGY CENTER R3700

TRANSMITTAL

The following correspondence relating to this application is enclosed for filing:

1. Information Disclosure Statement (1 page);
2. Form PTO-1449 (1 page);
3. Copy of International Search Report (8 pages);
4. Copy of Cited References (4); and
5. A Return Postcard.

Please date stamp and mail the enclosed postcard.

Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: \_\_\_\_\_

7/9/02

Monica McCormick Graham, Ph.D.

Reg. No. 42,600

Fish & Richardson P.C., P.A.

60 South Sixth Street

Suite 3300

Minneapolis, MN 55402

Telephone: (612) 335-5070

Facsimile: (612) 288-9696

60093768.doc

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit

July 9, 2002

Signature

Trisha J. Anderson

Typed or Printed Name of Person Signing Certificate